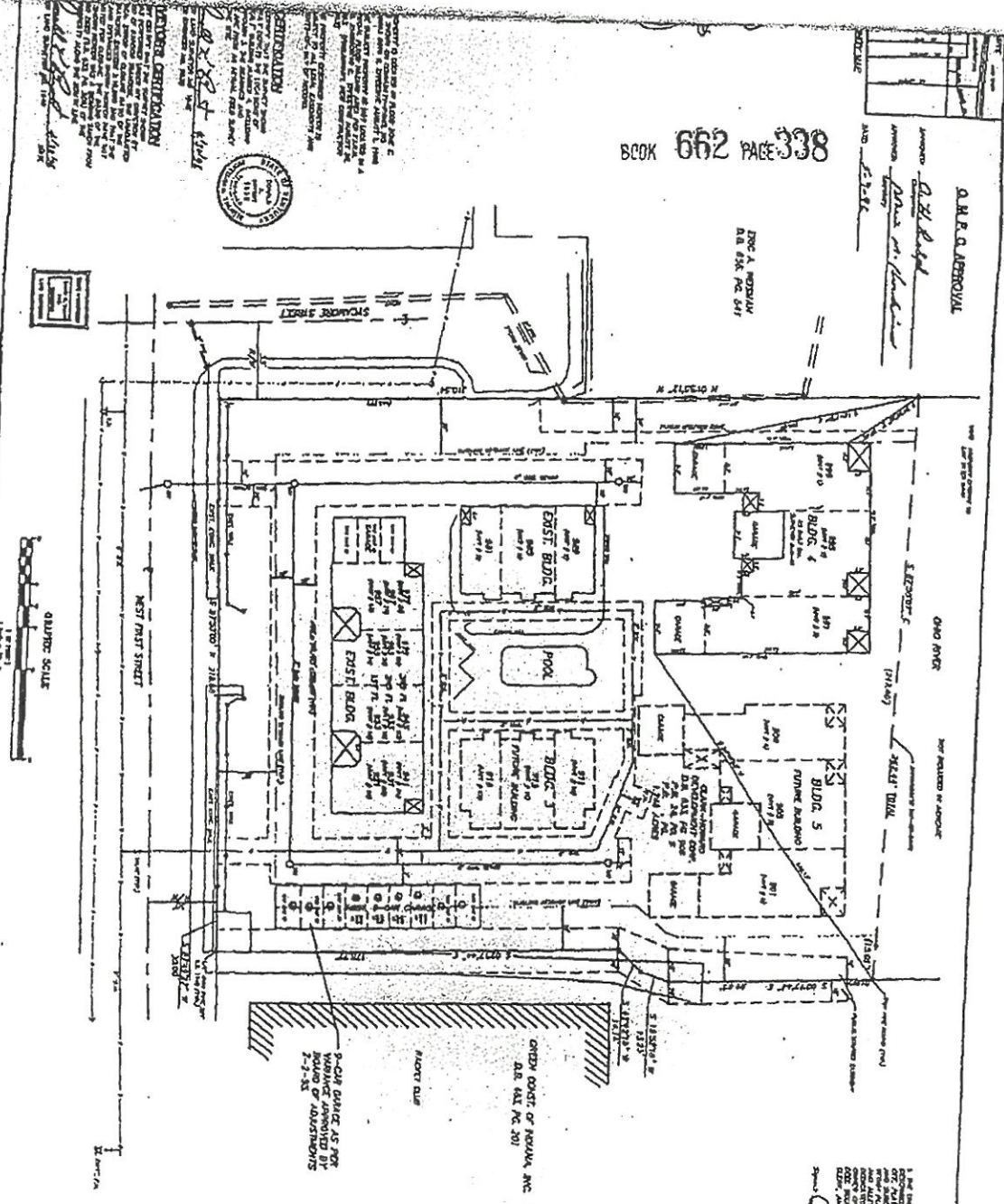
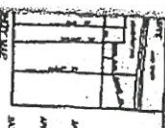


O.M.F. O. ABBOTT



GENERAL NOTES:
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 2. ALL CORNERS ARE TO BE ROUNDED OFF BY THE CURB OR FINISH GRADE.
 3. ALL UTILITIES ARE TO BE DEPTH AS SHOWN.
 4. ALL UTILITIES ARE TO BE DEPTH AS SHOWN.
 5. ALL UTILITIES ARE TO BE DEPTH AS SHOWN.
 6. ALL UTILITIES ARE TO BE DEPTH AS SHOWN.
 7. ALL UTILITIES ARE TO BE DEPTH AS SHOWN.
 8. ALL UTILITIES ARE TO BE DEPTH AS SHOWN.
 9. ALL UTILITIES ARE TO BE DEPTH AS SHOWN.
 10. ALL UTILITIES ARE TO BE DEPTH AS SHOWN.

OWNER'S CERTIFICATION:
 I, the undersigned, being the owner of the above described premises, hereby certify that the above is a true and correct copy of the plat as shown to me by the engineer and that I have no objection to the same being recorded in the public records of this county.



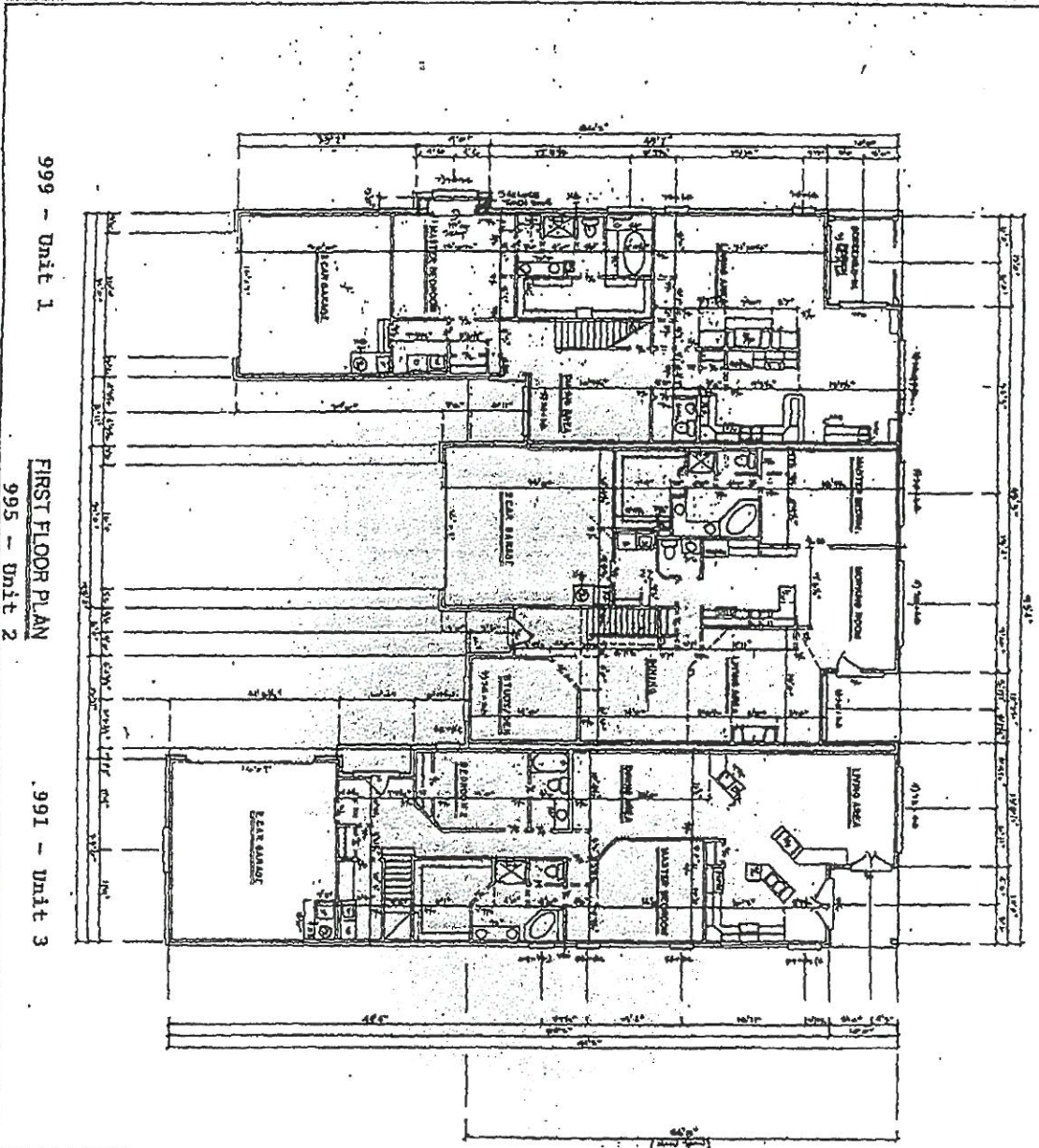
DRAWER'S CERTIFICATION:
 I, the undersigned, being duly licensed and qualified as a professional engineer, hereby certify that the above is a true and correct copy of the plat as shown to me by the owner and that I have no objection to the same being recorded in the public records of this county.

NATURAL GAS ENGINEER APPROVAL:
 I, the undersigned, being duly licensed and qualified as a professional engineer, hereby certify that the above is a true and correct copy of the plat as shown to me by the owner and that I have no objection to the same being recorded in the public records of this county.

DATE	DESCRIPTION	BY
1931
1932
1933
1934
1935

BEI ENGINEERING
 1000 ...
 ...
 ...

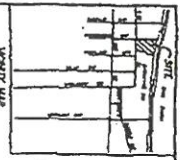
EXHIBIT "A"



FIRST FLOOR PLAN

CLARK-HOWARD BUILDERS	
DATE	
BY	
CHECKED	
APPROVED	
RIVER VILLAS	

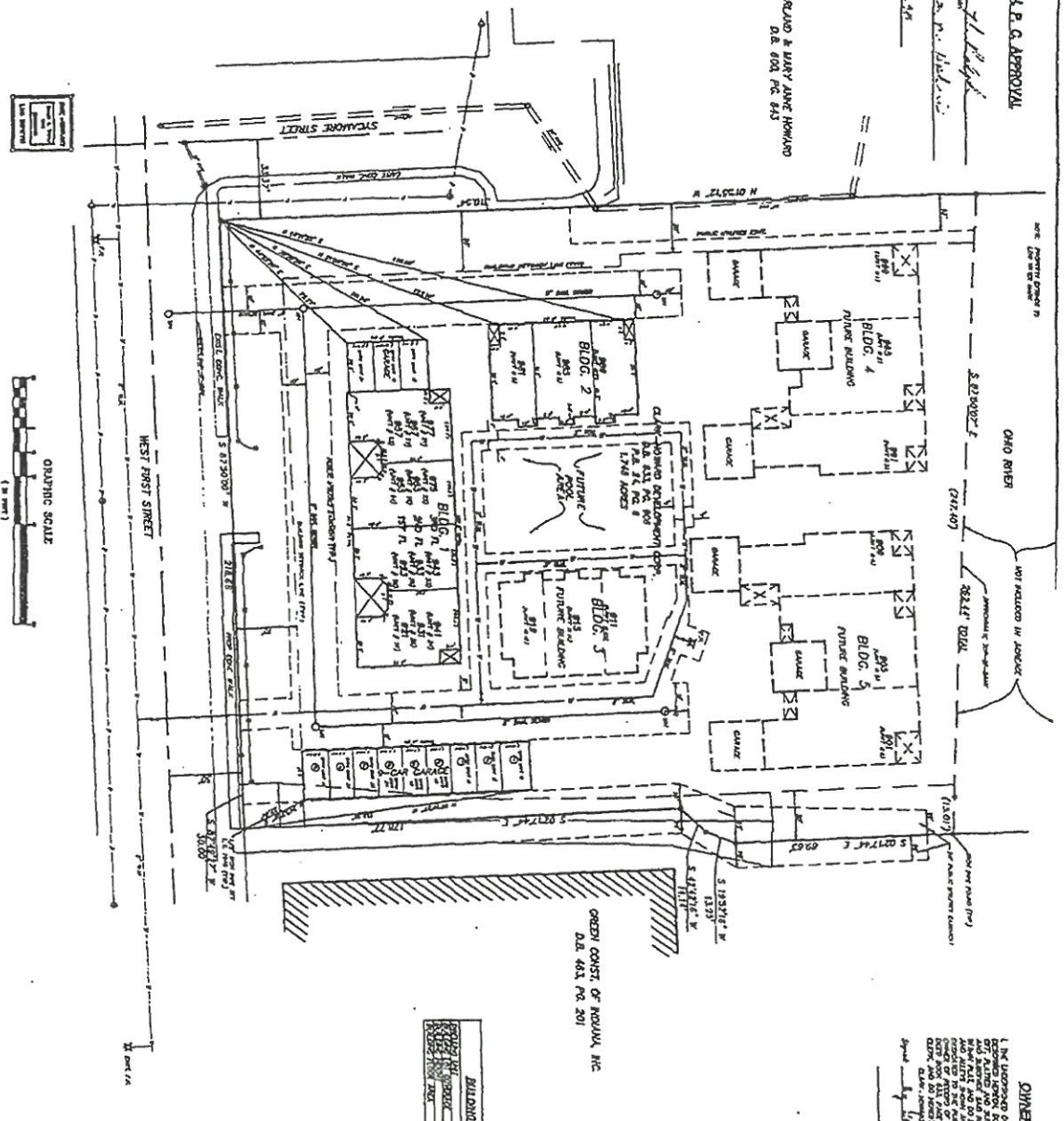
EXHIBIT "B-1"



Q. M. P. G. APPROVAL
 APPROVED: *[Signature]*
 DATE: 7-17-48

CLAUDE & MARY ANNE HOWARD
 D.E. 601 PG. 543

PROPERTY & LOCATION
 ALL WORK ON PROPERTY SHALL BE IN ACCORDANCE WITH THE CITY OF CINCINNATI ORDINANCES AND THE CITY ENGINEER'S APPROVAL. THE CITY ENGINEER'S APPROVAL DOES NOT GUARANTEE THE ACCURACY OF THE INFORMATION CONTAINED HEREIN NOR DOES IT CONSTITUTE A WARRANTY OR ENDORSEMENT OF THE PROJECT OR THE QUALITY OF THE WORKMANSHIP THEREON. THE CITY ENGINEER'S APPROVAL IS LIMITED TO THE TECHNICAL ASPECTS OF THE PROJECT AND DOES NOT EXTEND TO THE LEGAL ASPECTS THEREOF. THE CITY ENGINEER'S APPROVAL IS VALID FOR A PERIOD OF 180 DAYS FROM THE DATE OF ISSUANCE. IF THE PROJECT IS NOT COMPLETED WITHIN THIS PERIOD, THE CITY ENGINEER'S APPROVAL SHALL BECOME VOID AND THE PROJECTOR SHALL BE RESPONSIBLE FOR OBTAINING A NEW APPROVAL. THE CITY ENGINEER'S APPROVAL IS SUBJECT TO THE CITY ENGINEER'S INSPECTION AND APPROVAL OF THE WORKMANSHIP THEREON. THE CITY ENGINEER'S APPROVAL IS VALID FOR THE PROJECT AS SHOWN ON THESE PLANS AND FOR THE PURPOSES OF THE CITY ENGINEER'S APPROVAL. THE CITY ENGINEER'S APPROVAL IS VALID FOR THE PROJECT AS SHOWN ON THESE PLANS AND FOR THE PURPOSES OF THE CITY ENGINEER'S APPROVAL.



BUILDING STATISTICS (From Building)

BLDG. NO.	AREA	VOLUME	TYPE OF CONSTRUCTION
1	10,000	100,000	WOOD
2	10,000	100,000	WOOD
3	10,000	100,000	WOOD
4	10,000	100,000	WOOD
5	10,000	100,000	WOOD

BEI BRANT ENGINEERING
 614 Bunting, 1st Street
 Cincinnati, Ohio
 513-533-2111

CLARK-WARD ENGINEERING CORP.
 1200 W. 12th St.
 Cincinnati, Ohio 45202
 513-533-2111

EXHIBIT "B"

Sycamore Square
 Garage Assignments for residential units in
 Building No. 1 of Sycamore Square Condominiums

Unit #	Unit Address	Garage Space
13	957 W. 1st Street	10
14	955 " " "	3
15	923 " " "	2
16	921	1
17	967	9
18	965	11
19	933	5
20	931	4
21	977	12
22	975	8
23	943	7
24	941	6

Nine Car Detached Garage
 (Garage # and Unit Address)

Unit #	Garage #	Unit Address
1	921	921
2	923	923
3	955	955
4	931	931
5	933	933
6	941	941
7	943	943
8	975	975
9	967	967

(Front of Garages)

Three Car Attached Garage
 (Garage # and Unit Address)

Unit #	Garage #	Unit Address
10	957	957
11	965	965
12	977	977

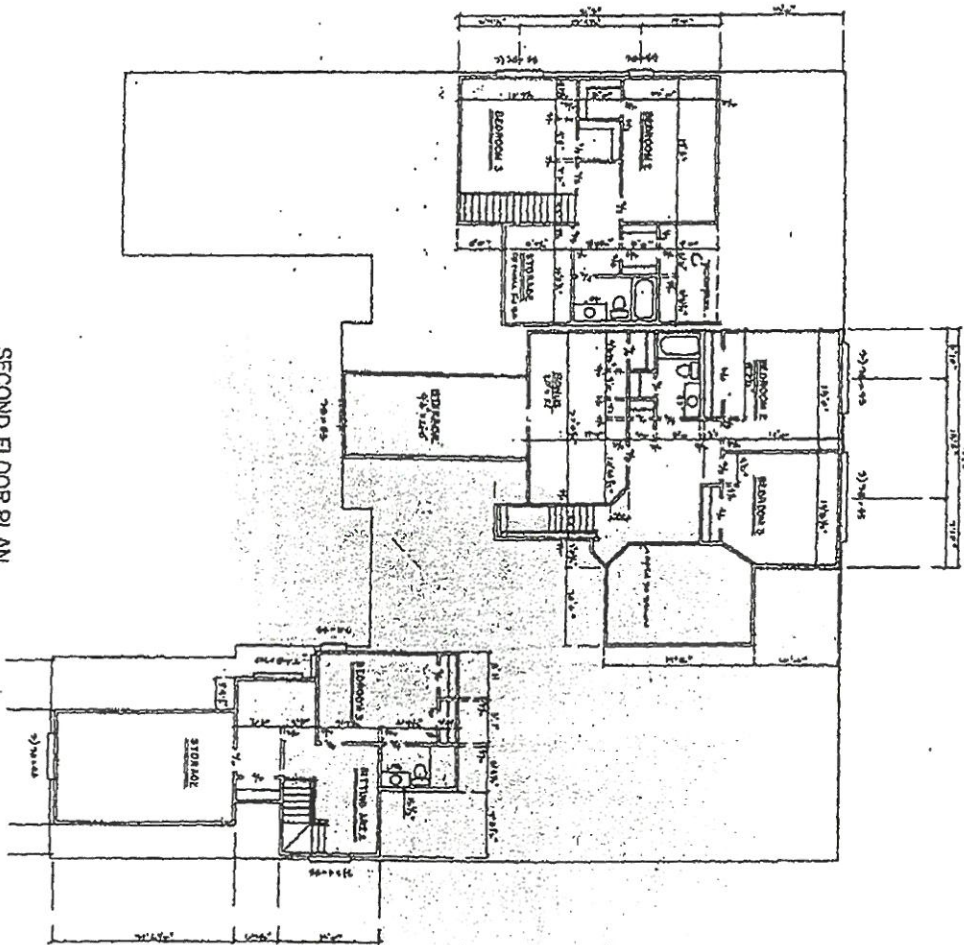
(Front of Garages)

999 - Unit 1

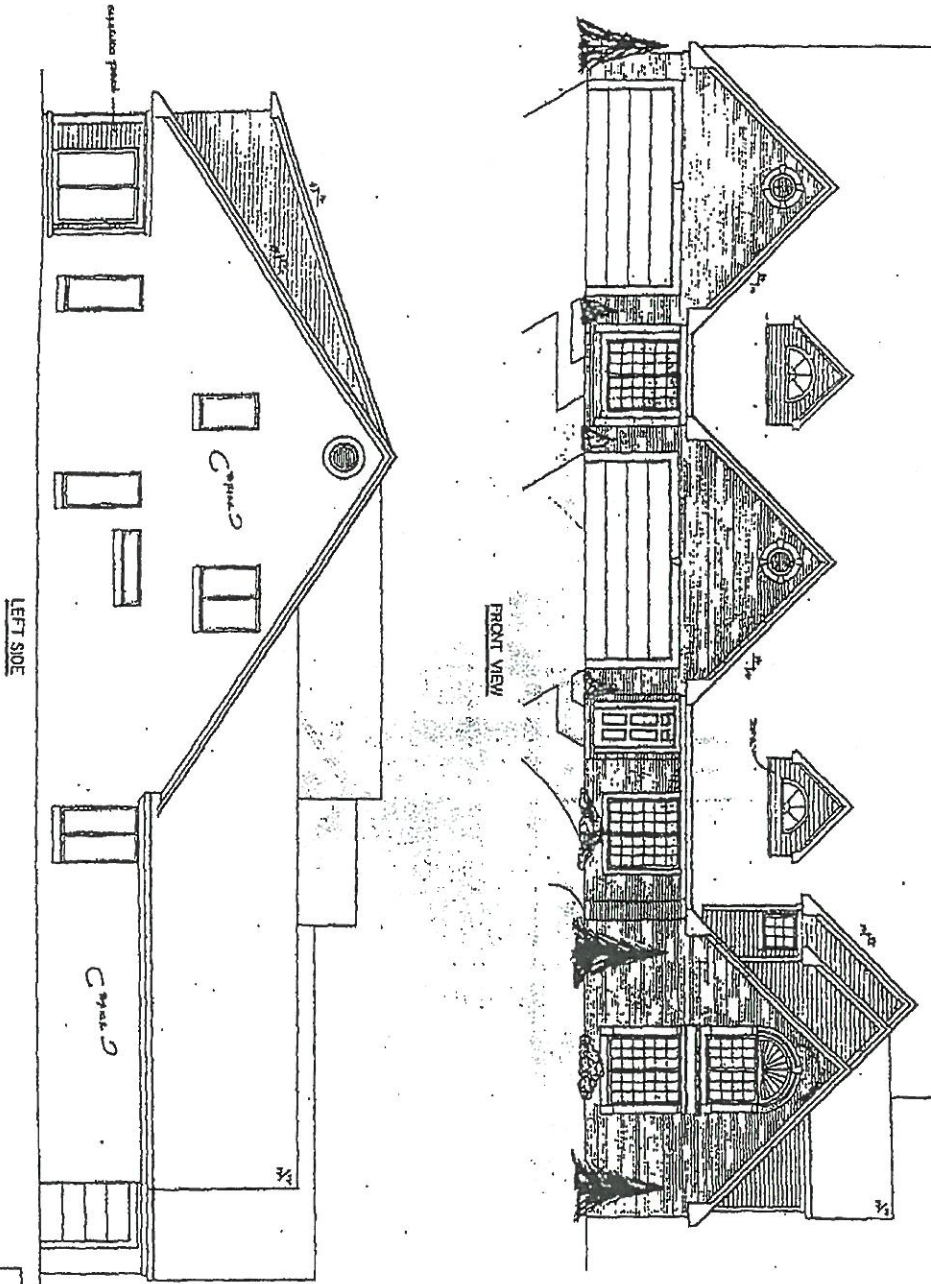
995 - Unit 2

991 - Unit 3

SECOND FLOOR PLAN

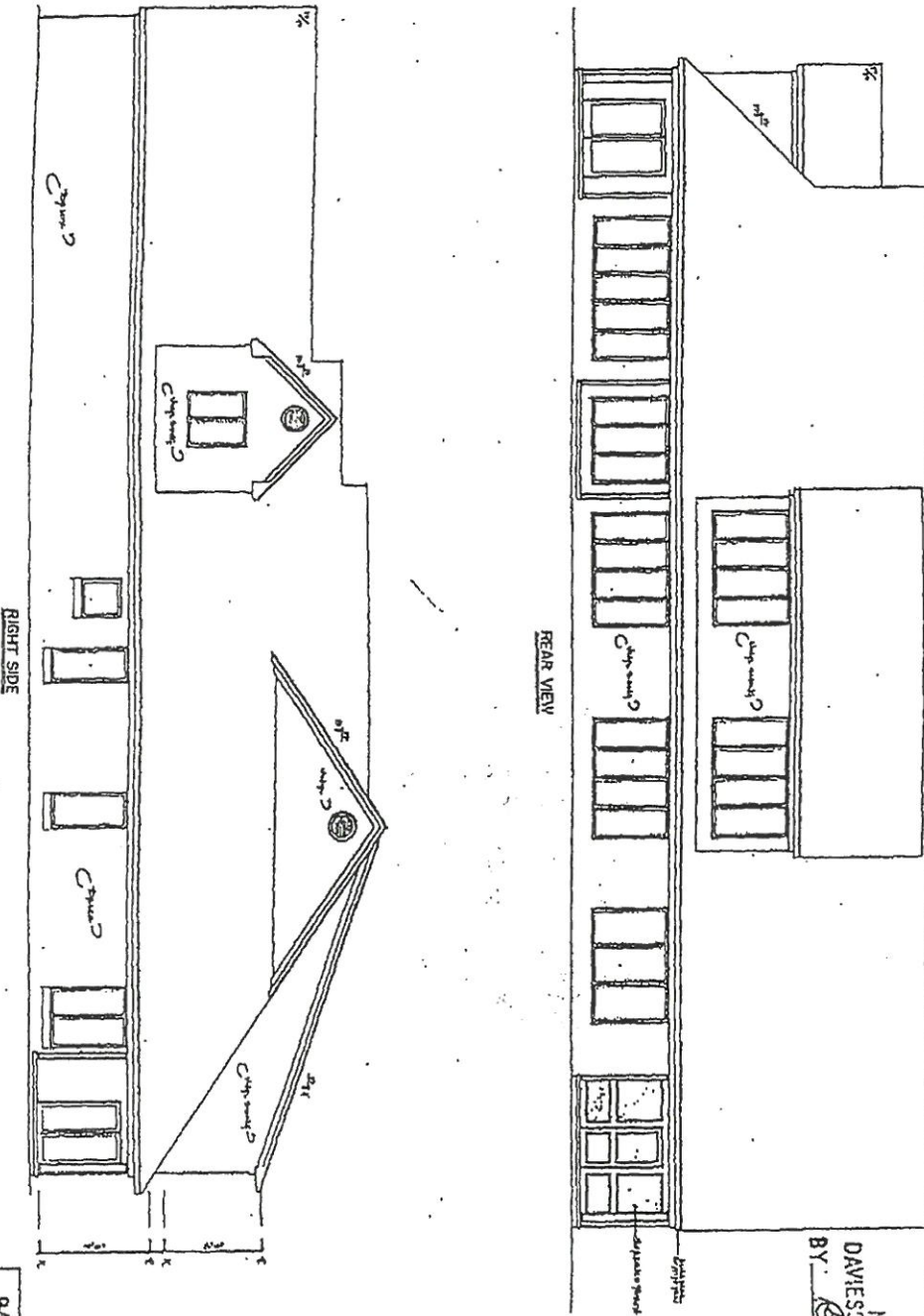


CLARK-HOWARD BUILDERS



Handwritten notes and a small table or legend at the bottom left of the page.

EXHIBIT "C-1"



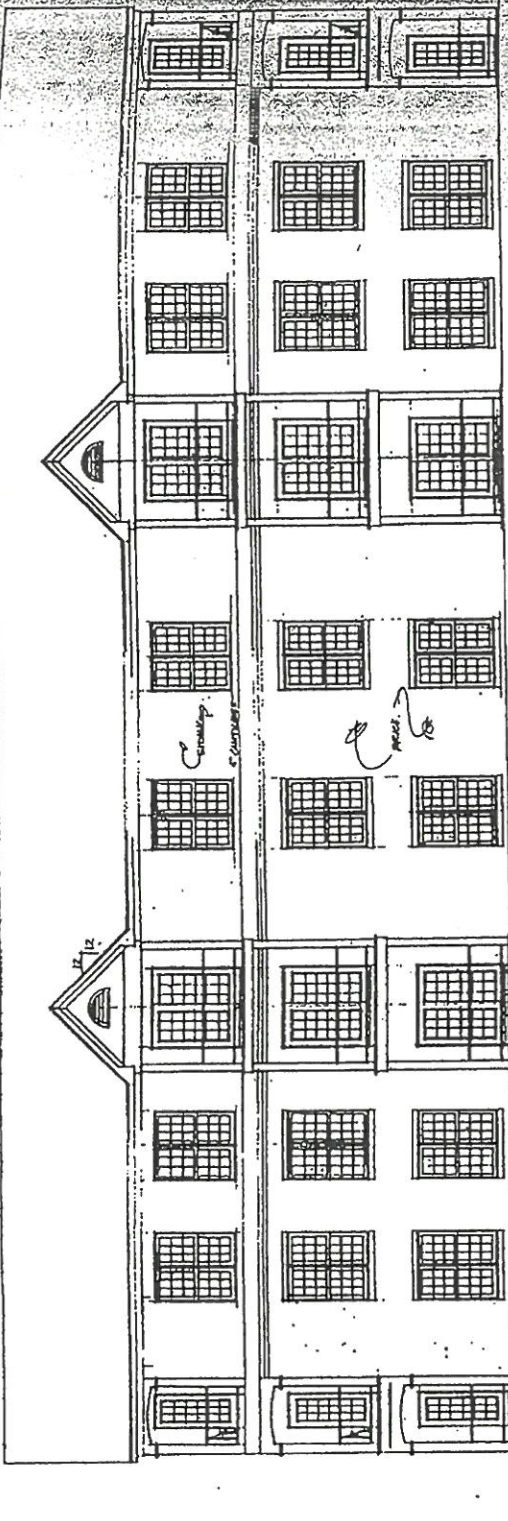
LOGGED FOR RECORD AND RECORDED THIS

96 JAN -7 14 58

MIKE LIBS
DAVESS COUNTY CLERK
BY: [Signature] DC

EXHIBIT "C-2"

CLARK-HOWARD BUILDERS



REAR ELEVATION
BUILDING #1

LEFT SIDE
BUILDING #1

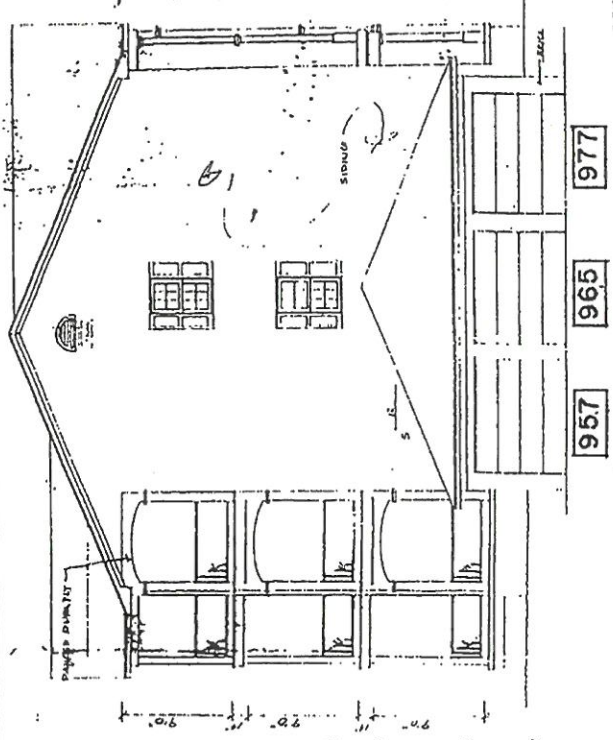
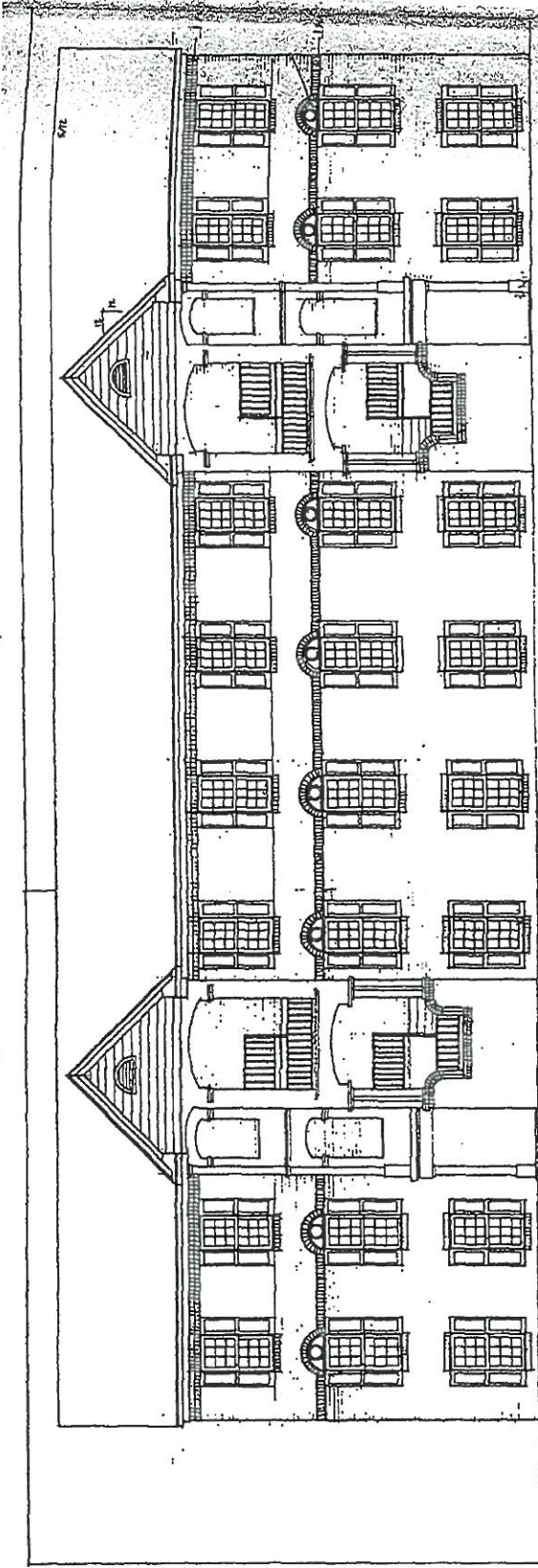
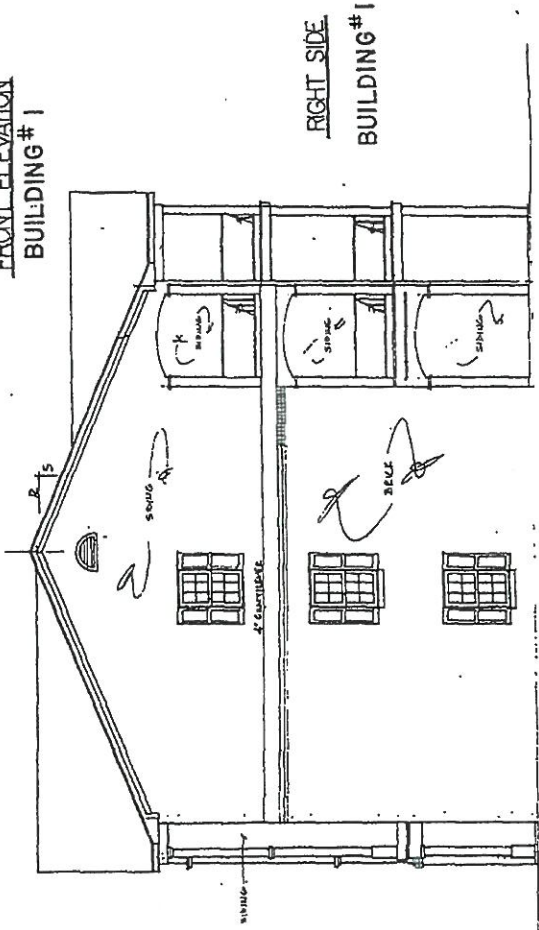


EXHIBIT "D-1"

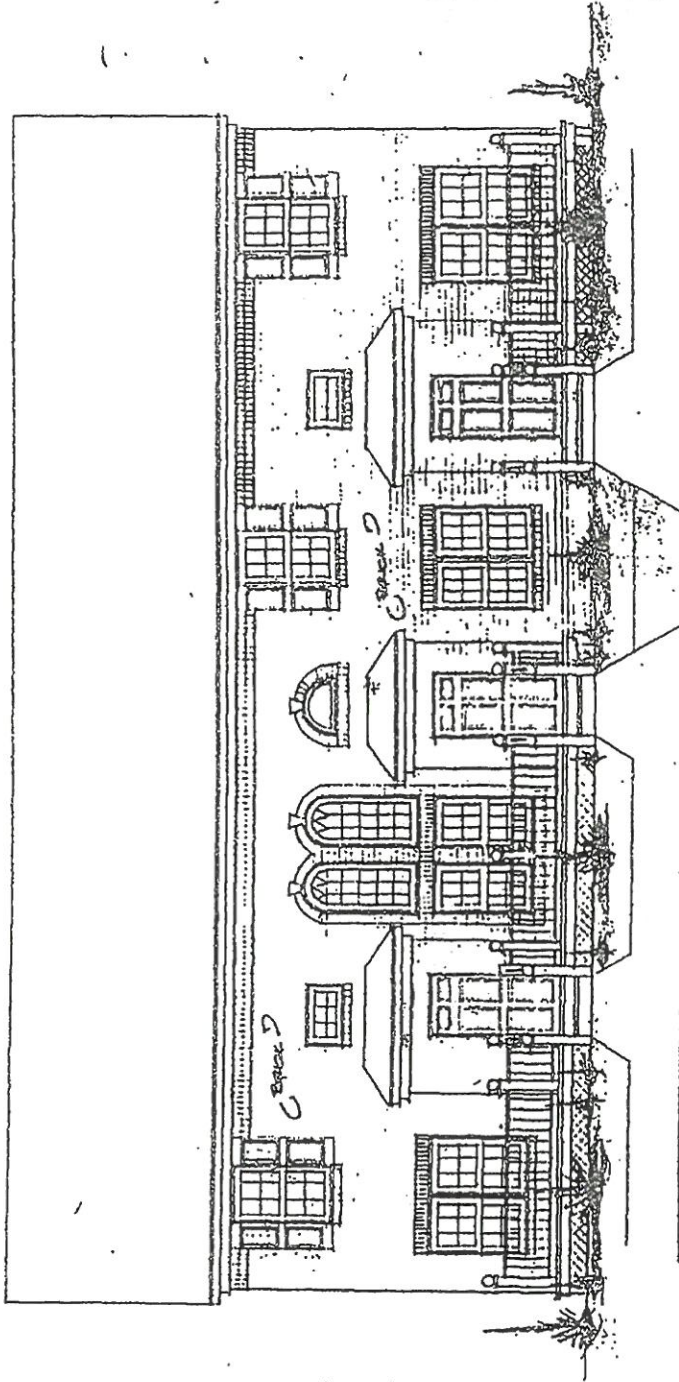


12-11-10
11/17/10
DLP

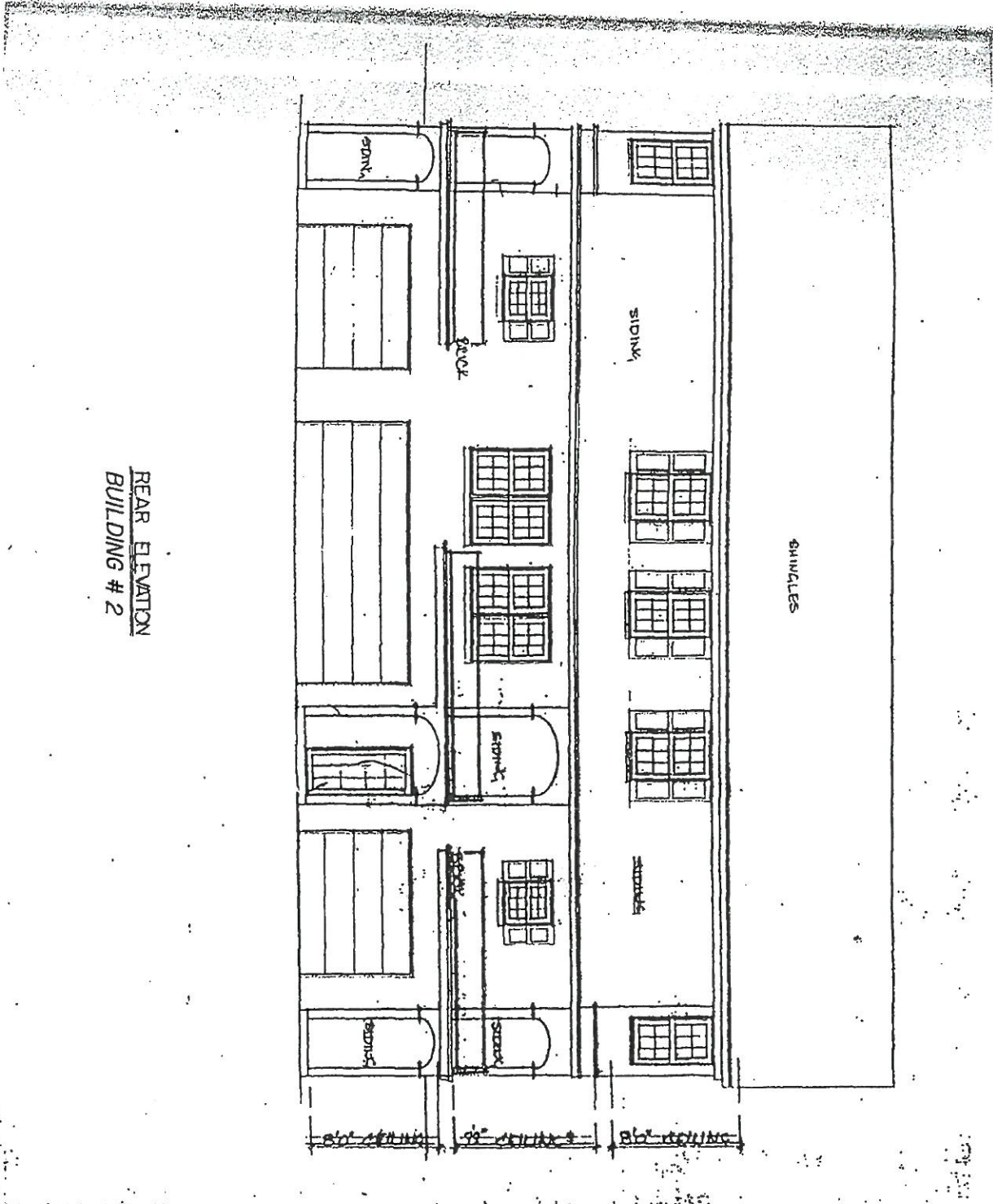
FRONT ELEVATION
BUILDING # 1



RIGHT SIDE
BUILDING # 1



FRONT ELEVATION
BUILDING #2



REAR ELEVATION
BUILDING # 2

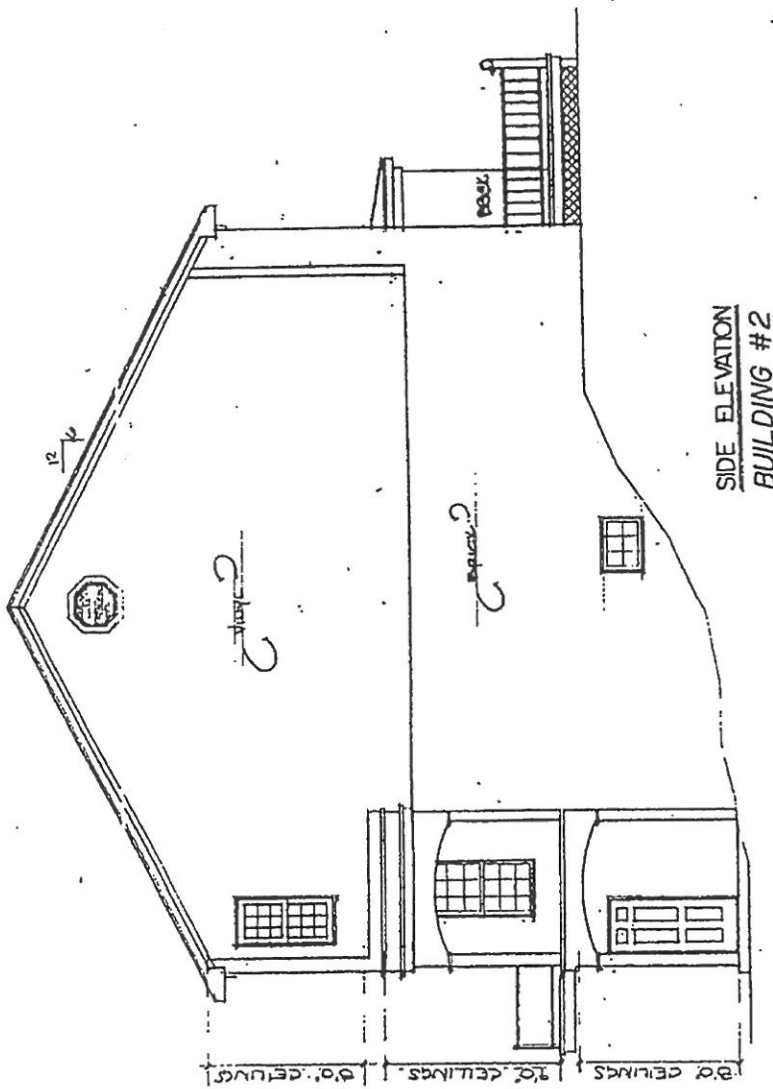
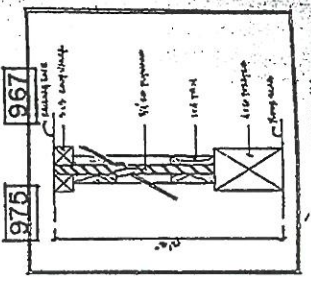
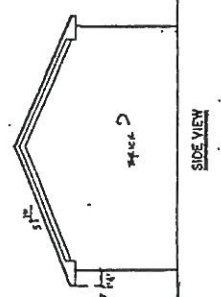
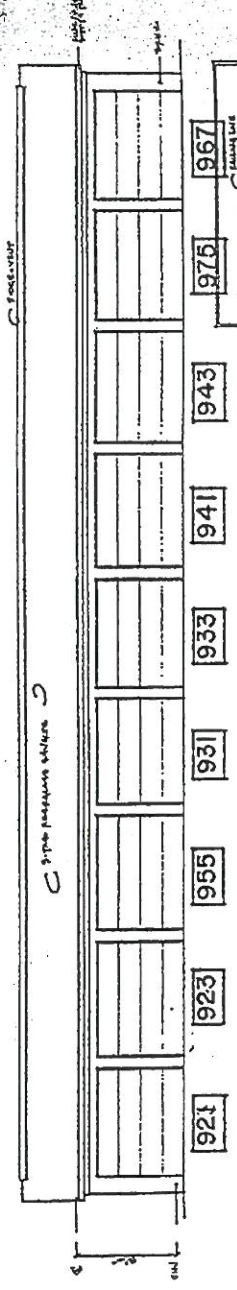
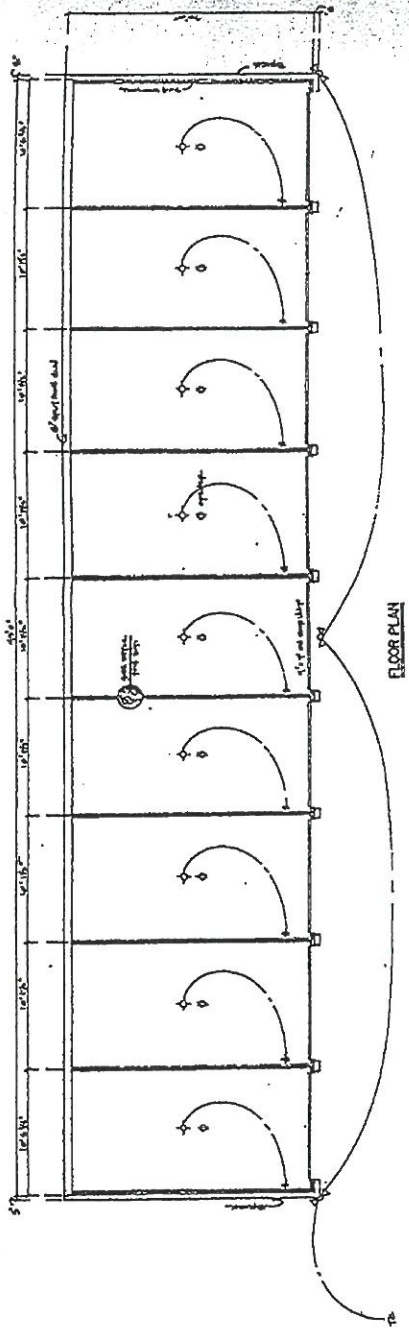


EXHIBIT "D-5"

CLARK-HOWARD 14	
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CLARK-HOWARD 95	
CLARK-HOWARD 96	
CLARK-HOWARD 97	
CLARK-HOWARD 98	
CLARK-HOWARD 99	
CLARK-HOWARD 100	



CERTIFICATION:

I hereby certify that this drawing does fully and accurately depict the nine (9) car garage spaces shown hereon and represents the "as-built" condition of said spaces in the nine (9) car garage building.

Registered Engineer No. 9638
 Ky. Reg. Land Surveyor No. 1948
 Ky. Reg. Engineer No. 19638
 Dated: 9/24/95

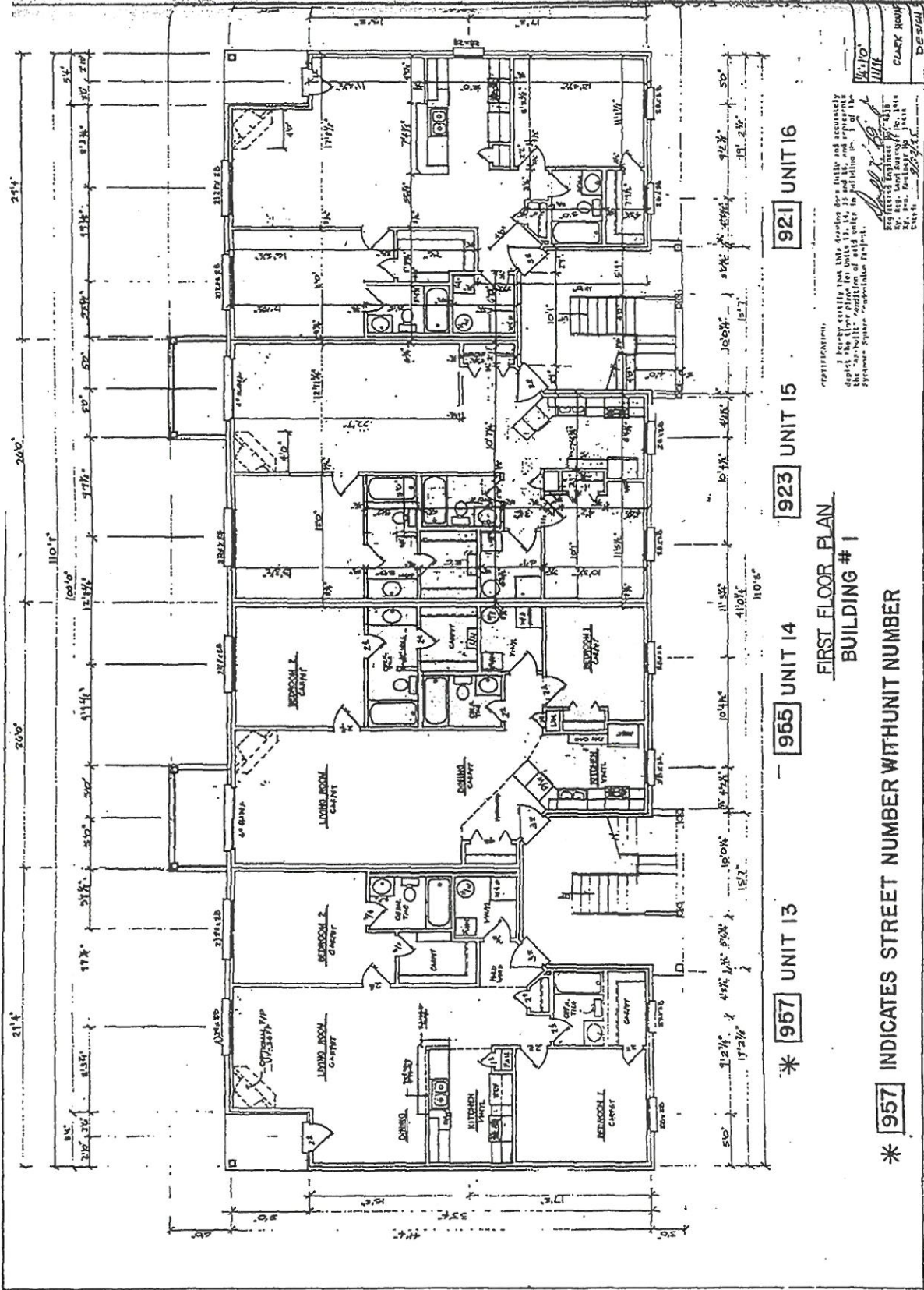
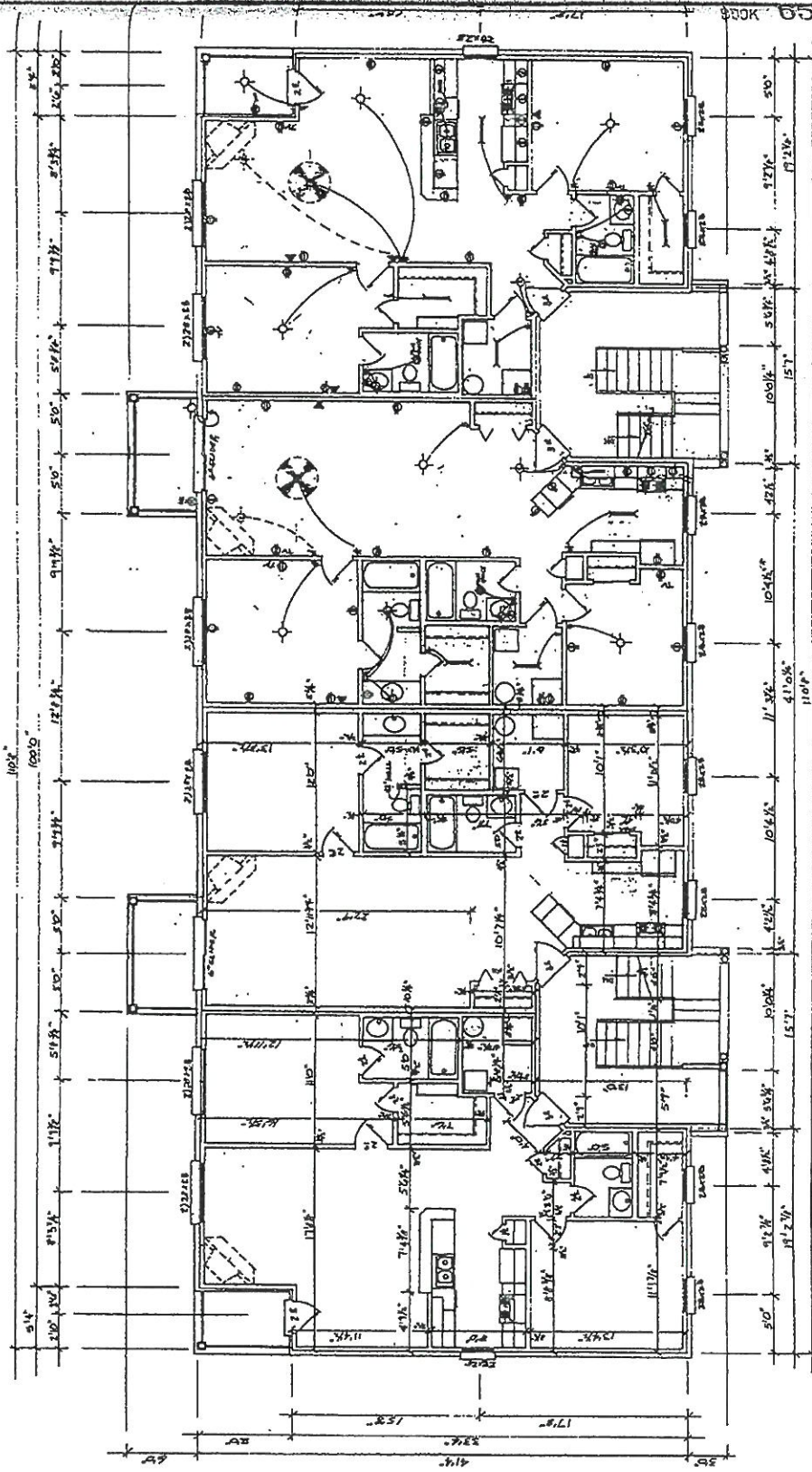


EXHIBIT "E-1"



* 967 UNIT 17 965 UNIT 18 933 UNIT 19 931 UNIT 20

SECOND FLOOR
BUILDING # 1

* 967 INDICATES STREET NUMBER WITH UNIT NUMBER

CERTIFICATION:

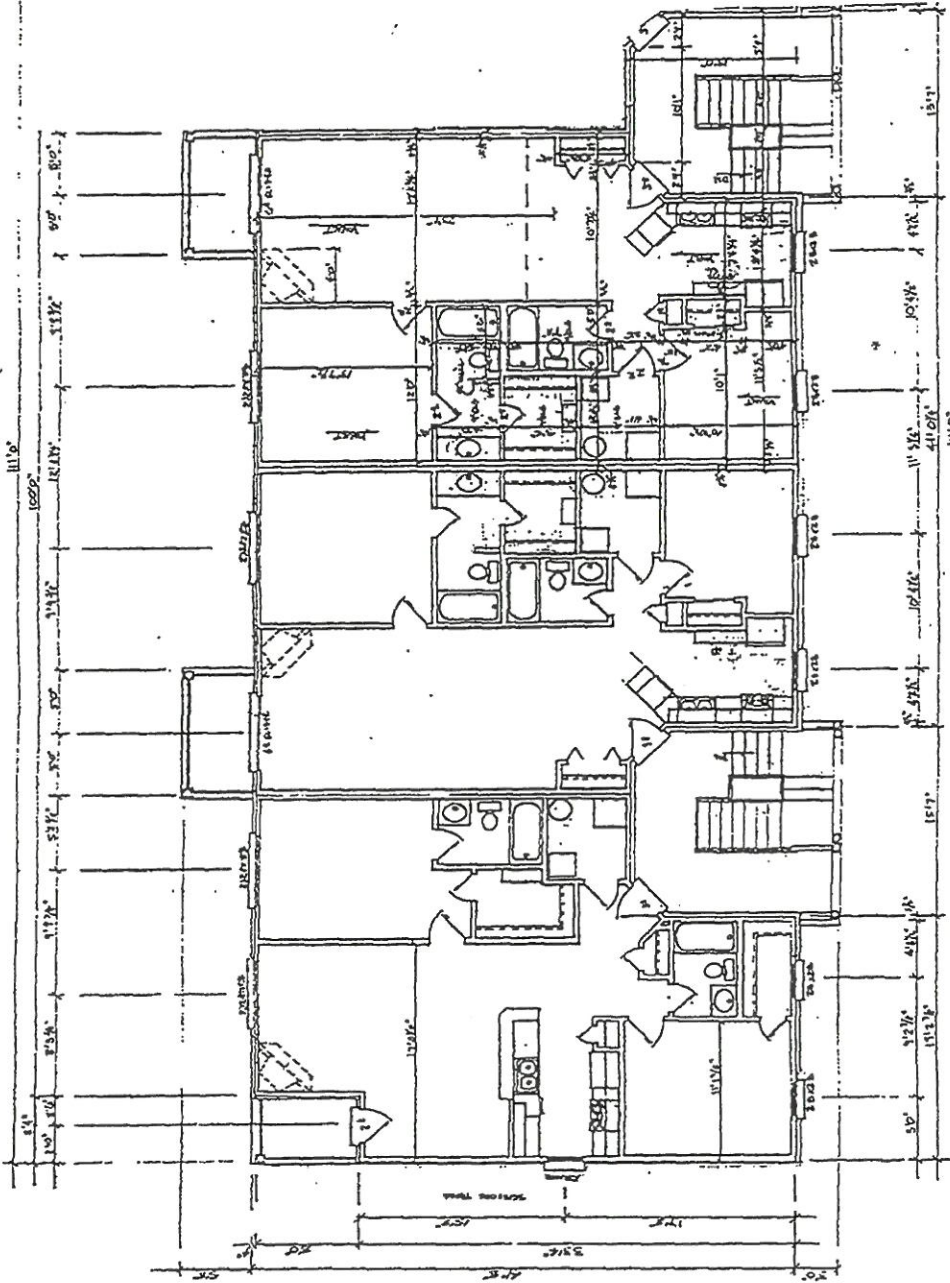
I hereby certify that this drawing was fully and accurately prepared in accordance with the provisions of the Building Code of the City of Chicago, Illinois, and that the same is a true and correct copy of the original as shown to me by the architect.

By: *[Signature]*
 Architect
 111 N. LaSalle Street, Chicago, Ill.
 1933

DATE: 7-7-33
 CHECKED BY: *[Signature]*
 DESIGN: *[Signature]*

EXHIBIT "E-2"

See Exhibit "E-4"



943 UNIT 24

945 UNIT 23

975 UNIT 22

* 977 UNIT 21

THIRD FLOOR
BUILDING # 1

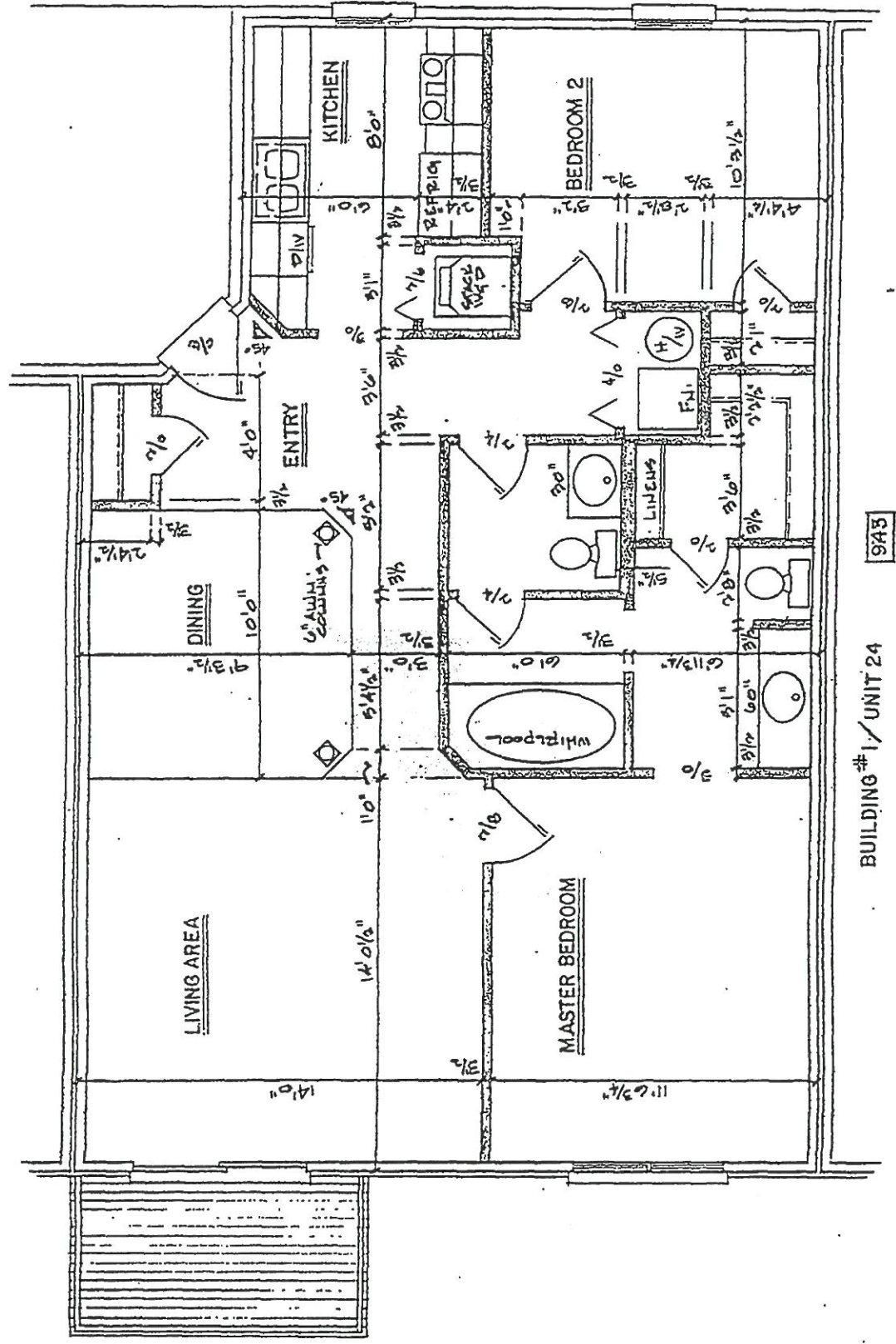
* 977 INDICATES STREET NUMBER WITH UNIT NUMBER

REPRESENTATIVE

PLEASE NOTE: Consider the data herein for use only and represent the "as-built" condition of this unit in accordance with the approved plans and specifications.

REGISTERED ARCHITECT
R. A. Land Surveyor No. 1114
P. O. Box 2000
BOSTON, MASSACHUSETTS 02110

DATE
CASE HISTORY
DESCRIPTION



BUILDING # 1 / UNIT 24 9A3

EXHIBIT "E-4"

EXHIBITION
 I hereby certify that this drawing does fully and
 depict the floor plan for Unit 7, and that the same
 is a true and correct copy of the original
 as filed in the office of the
 Registrar of Deeds,
 State of Florida,
 in accordance with
 the provisions of
 Chapter 193,
 Florida Statutes,
 as amended.

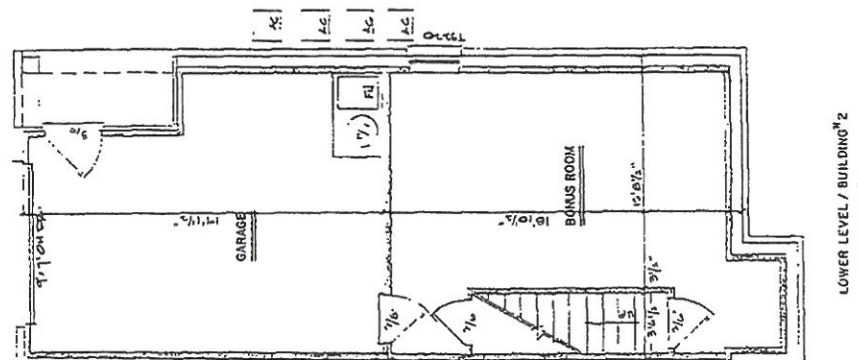
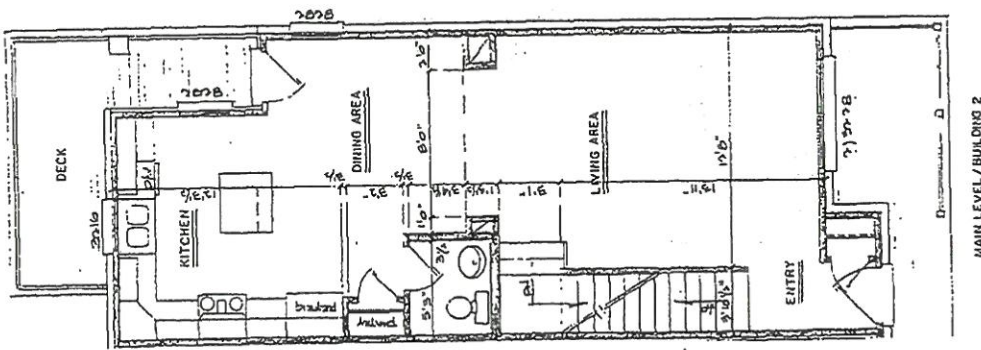
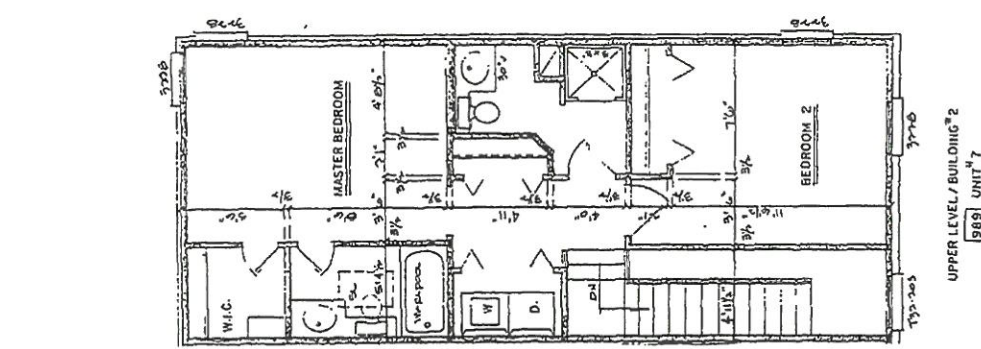
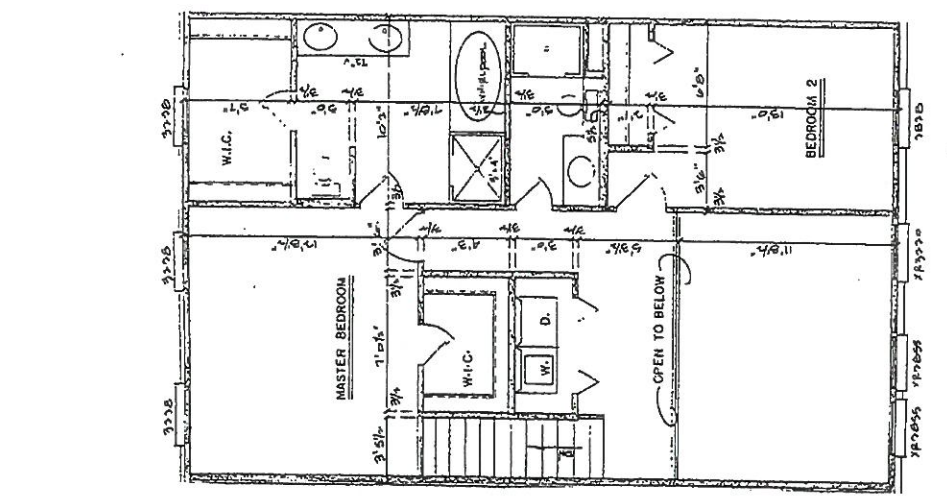


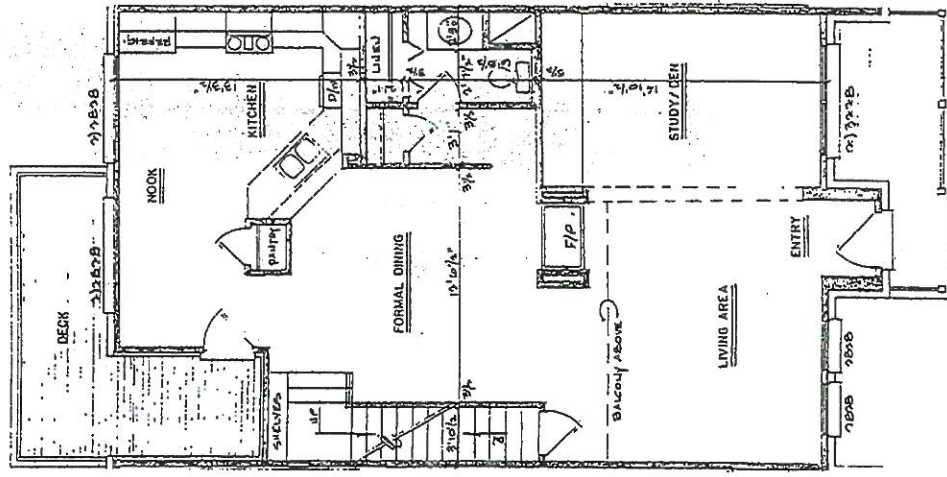
EXHIBIT "E-5"

CERTIFICATION:
 I hereby certify that this drawing does not
 depict the floor plans for Unit 8, and therefore
 does not constitute a violation of the
 Condominium Act.

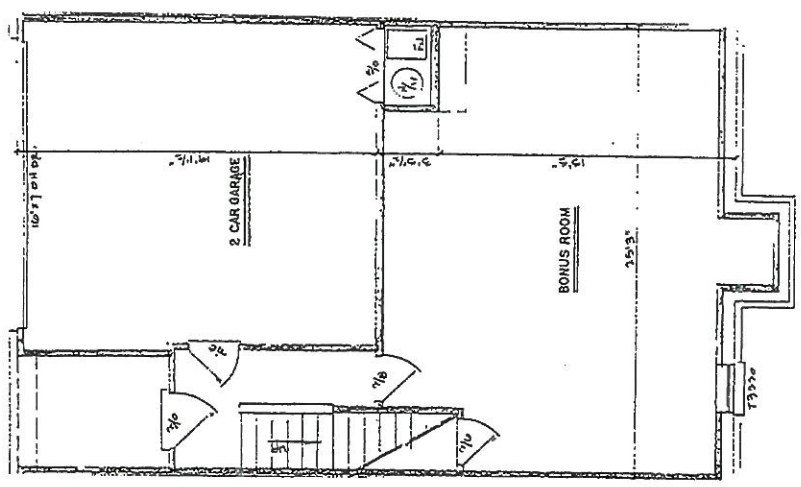
By: [Signature]
 Title: [Title]



UPPER LEVEL/BUILDING 2
 985 UNIT 8

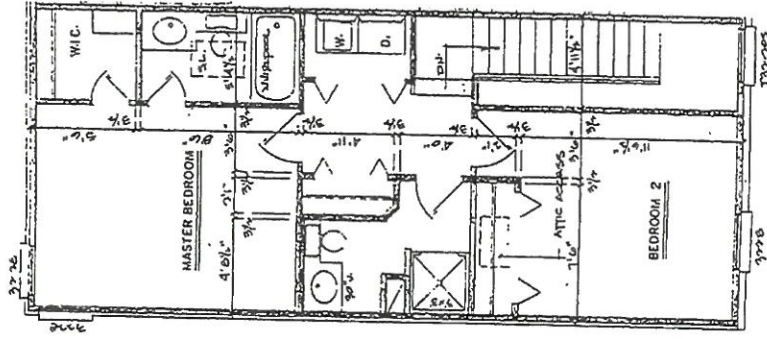


MAIN LEVEL/BUILDING 2
 985 UNIT 8



LOWER LEVEL/BUILDING 2
 985 UNIT 8

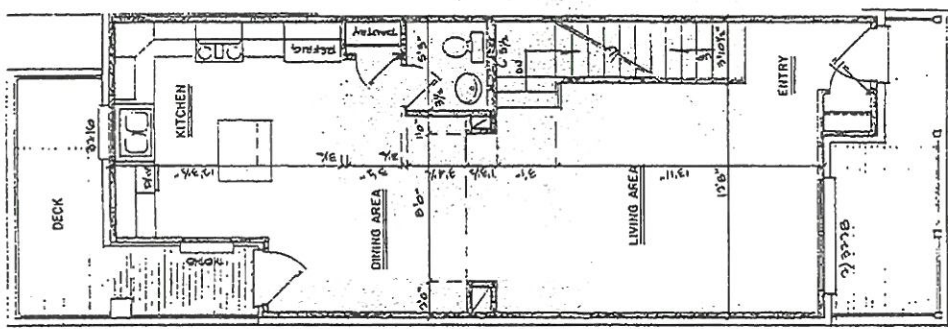
EXHIBIT "E-6"



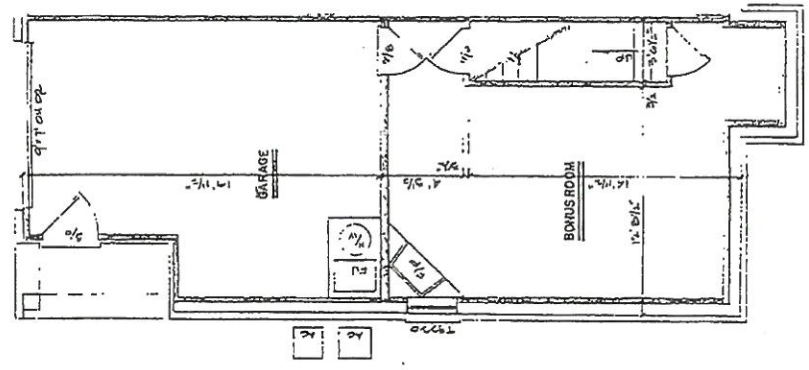
UPPER LEVEL / BUILDING 2
[9B] UNIT 9

CERTIFICATION:
I hereby certify that this drawing does fully and
correctly represent the plans for Unit 9, and represents the
condition of said unit in Building No. 2 of the Bryant
Condominium Project.

[Signature]
Professional Engineer
No. 12345
P.E. License No. 12345
Exp. 12/31/2023



MAIN LEVEL / BUILDING 2
[9B] UNIT 9




LOWER LEVEL / BUILDING 2
[9B] UNIT 9

PERCENTAGE INTEREST OF EACH UNIT IN
COMMON ELEMENTS SYCAMORE SQUARE

Bldg. No.	Unit No.	Living Area Sq. Feet	Garage Area Sq. Feet	Total Sq. Ft.	Percent Int. in Common Elements
1	921	1040	210	1250	2.7
	923	1012	200	1212	2.6
	955	1012	200	1212	2.6
	957	1040	212	1252	2.7
	931	1040	200	1240	2.7
	933	1012	200	1212	2.6
	965	1012	200	1212	2.6
	967	1040	210	1250	2.7
	941	1040	200	1240	2.7
	943	1012	200	1212	2.6
	975	1012	200	1212	2.6
977	1040	212	1252	2.7	
2	981	1547	290.0	1837	4.0
	985	2455	328.5	2784	5.4
	989	1547	290.0	1837	4.0
3	*919	1547	290.0	1837	4.0
	915	2455	328.5	2784	5.4
	*911	1547	290.0	1837	4.0
4	991	2154	462	2616	5.9
	995	2975	462	3437	7.6
	999	2786	462	3248	7.2
5	901	2154	462	2616	5.9
	905	2995	462	3437	7.6
	909	2786	462	3248	7.2
				46,274	100.0%

FLATS 37%
 TOWNHOMES 105%
 VILAS 161%

LODGED FOR RECORD
 AND RECORDED THIS
 '95 SEP 27 PM 2 12
 MIKE LIBS
 DAVIESS COUNTY CLERK
 BY  DC